NEHRUVIAN SOCIALISM

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Nehru's Ideas on socialism:

- His ideas on socialism is very much influenced by the Fabian socialism, when he was a student in London.
- His socialism is different from that of the Owen and St Simon.
- He considered socialism as the only key to the solution of the world's and India's problems.
- He saw no way of ending poverty, unemployment and the degradation and subjection of the Indian people, except through socialism.
- Hence he was an ardent supporter of the socialist cause within the Congress party.

- 1. Nehru believed in ethical socialism.
- He regarded socialism as a philosophy of life and not just as a formula for economic reconstruction.
- 2. He was not a utopian socialist but for him socialism meant the liberation of the masses from he economic exploitations.
- 3. To him socialism meant the ending of private property except in a restricted sense.

- 4. Socialistic pattern indicated social ownership or control of the means of production and the equitable distribution of wealth of the nation.
- 5. Nehru did not make any distinction between socialism and socialistic pattern of society. To him, socialistic pattern of society meant removal of disparities and living a good life.

- To him, socialism meant the notion of individual dignity and democracy along with the ideology of social justice.
- 7. He accepted that socialism can be realized through national planning.
- 8. Nehru adhered to the principle of nationalization of big industries and increasing production with the use of science technolgy as a part of his socialistic strategy.

- Nehru's socialism was to be implemented through the practice of mixed economy wherein both public and private sector existed in the economy.
- 10. Nehru's socialism included political freedom without which there can be no social and economic freedom. Thus Nehru's ideas on socialism included human rights and moral values.

- 11. Nehru wanted to establish a welfare state in India based on the socialistic pattern of society which was to be founded on consent not by force.
- 12. Nehru considered socialism as a system in which would bring about the control of the means of production, distribution and exchange by the state. In other words, he considered socialism as a revolutionary change in the social structure.

- 13. Socialism is more than an economic doctrine to Nehru. He saw it as a means to end poverty, the vast unemployment, the sufferings of the people in India and abroad.
- 14. His socialism was a democratic socialism as he believed in peaceful changes and not through violence in achieving the socio-economic development of the country.

- Thus, a love for the ideals of socialism and to build the India of his dreams on a socialistic basis formed the foundation of his socialist thought.
- Socialism appealed to him as a philosophy of life to end India's problems and also of the world.
- He was convinced that socialism is the only way through which rapid growth of Indian economy is possible.

Conclusion:

- Nehru's understanding of secularism is thus rooted in his emphasis on political and social equality and also of religious freedom and tolerance.
- Nehru was secular in his heart and mind.
- He made both secularism and democracy as a part of India's heritage.
- His understanding of socialism was not of a dogmatic kind.

Conclusion...

- He perceived socialism as a means to individual development and not as an end in itself.
- He considered it as a process of change for the overall development of mankind.
- Thus, Nehru's overall ideas on socialism and secularism have had great impact in the creation of the modern Indian state.